

NO. 62217

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office Jun 14 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed pod 7-7-92 under 57828

The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of a portion of water heretofore appropriated under **Permit 56857**

1. The source of water is **Underground**
2. The amount of water to be changed **0.256 cfs, (15.06 mga)**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **NE~~1~~/~~4~~ Section 33, T.14N., R.20E., M.D.B.&M., or at a point from which the N~~1~~/~~4~~ corner of said Section 33 bears N. 68° 38' 00" W., a distance of 2676.0 feet.**
6. The existing permitted point of diversion is located within **NW~~1~~/~~4~~ Section 28, T.14N., R.20E., M.D.B. & M., or at a point from which the SW corner of said Section 28 bears S. 23° 10' 10" W., a distance of 2871.97.**
7. Proposed place of use **Refer to Attachment "A"**
8. Existing place of use **S~~1~~/~~2~~SE~~1~~/~~4~~ Section 20; S~~1~~/~~2~~SE~~1~~/~~4~~ Section 21; Section 27; Section 28; E~~1~~/~~2~~ Section 29; SE~~1~~/~~4~~SW~~1~~/~~4~~ Section 29; Section 33; Section 34; all within T.14N., R.20E., M.D.B. & M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled and cased well, equipped with a motor, pump, distribution system, and a 660,000 gallon storage tank.**
12. Estimated cost of works **\$850,000.00**
13. Estimated time required to construct works **Works completed under Permit 31222**
14. Estimated time required to complete the application of water to beneficial use **10 years.**
15. Remarks: **This application is being filed to transfer County-Owned Rights into the Mountain View system. Water being transferred has been dedicated for Phase II of Saratoga Springs Estates. For existing Point of Diversion & Place of Use, refer to map filed under Permit 56857. For proposed Point of Diversion & Place of Use, refer to map filed under Permit 53095.**

By **s/Greg M. Bilyeu**
Sierra Resource Engineering, Inc.
P.O. Box 21910
Carson City, NV 89721

Compared jr/cms cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 56857 is issued subject to the terms and conditions imposed in said Permit 56857 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.256 cubic feet per second, but not to exceed 15.06 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

March 15, 2002

Proof of the application of water to beneficial use shall be filed on or before:

April 15, 2002

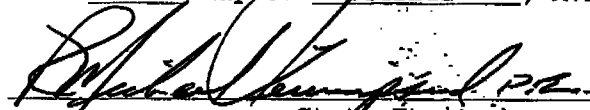
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of October, A.D. 1996


State Engineer

Completion of work filed N/A

Proof of beneficial use filed JUN 29 2001

Cultural map filed _____

Certificate No. 16002 Issued JAN 17 2002

ATTACHMENT "A"

7. Proposed Place of Use

The NW 1/4 and the W 1/2 of the SW 1/4 of Section 1; all of Sections 2, 3 and 4; the NE 1/4 and the E 1/2 of the NW 1/4 of Section 10; the N 1/2 of Section 11 and the W 1/2 of the NW 1/4 of Section 12 all within T. 13 N., R. 20 E., M.D.B. & M.

The SE 1/4 and the S 1/2 of the NE 1/4 of Section 20; the S 1/2 and the S 1/2 of the NW 1/4, and the SW 1/4 of the NE 1/4 of Section 21; the SW 1/4 of the SW 1/4 of Section 22; the E 1/2 of Section 29; all of Sections 26, 27, 28, 33, 34 and 35; the E 1/2 of Section 32 and the W 1/2 of Section 36 all within T. 14 N., R. 20 E., M.D.B. & M.

